

# CONTENTS.

## ORIGINAL ARTICLES.

- A Lecture at — College, Ireland, 110.  
Churches *versus* Rooms, 41.  
Civil and Religious Liberty, 173.  
God with us, 215.  
Historical Sketches of Devotions to the Blessed Sacrament, 87, 180, 423.  
Miracles.—Father Newman and the Bishop of Norwich, 443.  
Passion, Love, and Rest; or, the Autobiography of Basil Morley, 27, 198, 285.  
St. Pudentiana and her Roman Church, 208.  
State Encroachments on the Church before the Reformation, 12, 118, 259, 357.  
The Catholic University for Ireland, 1.  
The Old Priest's Parlour, 345.  
Thoughts on the Festival of the Assumption of the B. V. Mary, 145.

## REVIEWS AND NOTICES.

- Achilli (Dr.) and the Inquisition, 235.  
A Few Words about Music, 79.  
A Kempis's (Thomas) Following of Christ, 79.  
An American Democrat's True Account of the Hungarian Revolution, 327.  
Animal Magnetism, 296.  
Autobiography of Leigh Hunt, with Reminiscences of Friends and Contemporaries, 46.  
Cecile, or the Pervert; by the Author of "Rockingham," 499.  
Clarkson's Portraiture of the Christian Profession and Practice of the Society of Friends, 486.  
Crookall's (Dr.) Italian Masses, 410.  
— Sacred Songs, 253.  
D.C.L.'s Letters on Church Matters, 161.  
Debary's (Rev. Thomas) Notes of a Residence in the Canary Islands, the South of Spain, and Algiers, illustrative of the State of Religion in those Countries, 471.  
Defence of the Seven Sacraments, 160.  
De Planey's (Collin) Legends of the Seven Capital Sins and Legends on the Commandments, 79.

- De Rossi on the Ancient Christian Inscriptions of Rome, 253.  
Des Rapports du Rationalisme avec le Communisme, par M. l'Abbé Gerbet, 396.  
Didron's Christian Iconography, 499.  
Domestic Gothic Architecture, 156.  
Drumcondra, Third Annual Report of the Missionary College of, 79.  
English Conservatives and French Rationalists, 396, 461.  
Fenelon's Sacred Reflections for every Day of the Month, 500.  
Finlason's Catholic Hierarchy vindicated by the Law of England, 79.  
Gawthorne's Statement of the whole Case between himself, the Archbishop of Canterbury, and Mr. Beresford Hope, 412.  
Gregory's (Dr. Wm.) Letters to a Candid Inquirer on Animal Magnetism, 296.  
Johnson's Cottage Gardener's Dictionary, 412.  
Kate Devereux, a Story of Modern Life, 79.  
Lacordaire's Conferences in the Cathedral of Notre Dame, 500.  
Leigh Hunt's Autobiography, 46.  
Lithographs of the Venerable Paul of the Cross and Monsignor Strambi, 411.  
Lives of the Saints, 411.  
London Catholic Church and Chapel Directory, 79.  
Maclachlan's (Rev. Paul) The Bible, its Use and Abuse, 161.  
Maclachlan's Catholicism one in Principle and tolerant in Practice, 162.  
Mamma's Stories, 500.  
Marchi (Father) on the Roman Catacombs, 160.  
Meyrick's (Rev. Fred.) What is the Working of the Church in Spain? What is implied in submitting to Rome? What is it that presses hardest upon the Church of England? 471.  
Newland's (Rev. Henry) The Erne, its Legends and its Flyfishing, 405.  
Newman's (Father) Lectures on the Present Position of Catholics in England, 161, 326, 372.  
Oakeley's (Rev. F.) Few Words of Af-

fection and Congratulation addressed to his Fellow-Converts, 161.  
 Order of Laying the First Stone of a New Church, 79.  
 Pagani's (Dr.) Life of Dr. Gentili, 498.  
 Quakerism, or the Story of my Life, by a Lady who for Forty Years was a Member of the Society of Friends, 486.  
 Queen Mary, 57.  
 Rock's (Dr.) Hierurgia, 253.  
 St. James's Dispensary, Spanish Place, London, 327.  
 St. Mary and her Times, a Poem, by the Authoress of "Geraldine," 327.  
 Seraphin's (Father) Reflections on the Passion, 499.  
 Something on Ruskinism, 162.  
 Stapf's Spirit and Scope of Education, 161.  
 Stewart's (C. J.) Catalogue of Works on Ecclesiastical and Monastic History and Antiquities, 253.  
 Stewart's (Miss Agnes) Seven Lights of the Sanctuary, 500.  
 The Bishop and the Cross, by Francis, 79.  
 The Catholic Church and the Holy Bible—Protestantism and its Variations: Choose which you will, 327.  
 The Catholic Florist, 498.  
 The Catholic Vindicator, 162.  
 The Clifton Tracts, 57, 161, 253, 412, 500.  
 The Dublin Review, 411.  
 The Duties and Happiness of Domestic Service; or, a Sister of Mercy giving Instructions to the Inmates of the House of Mercy under her care, 411.  
 The Excellence of Melody and the Music of the Ancients, 499.  
 The Glory of Mary in conformity with the Word of God, 161.  
 The Parson Fly-fishing, 405.  
 The Protestant Criticising, 471.  
 The Spectator Newspaper, 471.  
 Thring's Elements of Grammar taught in English, 411.  
 Turner's (T. Hudson) Some Account of Domestic Architecture in England from the Conquest to the end of the Thirteenth Century, 156.  
 Ward's (W. G.) Heresy and Immorality considered in their respective bearing on the Notes of the Church; being a final Letter to the Editor of the "Guardian," 471.

Wetzer and Welte's Kirchen-Lexicon, 500.  
 Wilberforce's (Archdeacon Rob. Isaac) Sketch of the History of Erastianism, 216.  
 Wright's (Thomas) Narratives of Sorcery and Magic, 67.

## CORRESPONDENCE.

Animal Magnetism, 412.  
 Catholic Popular Education, 328.  
 Devotions to the Blessed Sacrament, 339.  
 On the Disposal of the Second Ablution in case of Duplication, 165, 254.  
 Patron and Titular Saints, 255.  
 Proposal for a Priest's Portfolio, 80.  
 Representations of the Passion of our Blessed Lord in France, 162.  
 St. Joseph and Mr. Pugin, 82.  
 The Angelus Bell, 164.

## ECCLESIASTICAL REGISTER.

Allocution of the Pope on Sept. 5, 417.  
 Anglo-Italian Mission—New Church of St. Peter's in London, 170.  
 Beatification of Father Peter Claver, 413.  
 Brief of his Holiness Pope Pius IX. placing St. Hilary of Poitiers in the rank of the Doctors of the Church, 167.  
 Decree of the Beatification of John de Britto, S.J., 501.  
 Decree of the Holy Congregation of the Index, June 9, 1851, 169.  
 Ecclesiastical Titles Assumption Bill: its Authors, 257.  
 Execution of a Catholic Priest in China, 420.  
 Lodging-houses for the Catholic Poor, 166.  
 Mission and Vicariate Apostolic of Madura, East Indies, 85.  
 New Indulgences for the Recitation of the Chaplet, 503.  
 Religious Toleration in Catholic Countries, 83.  
 Rules of the Catholic Defence Association, 422.  
 Speech of the Rev. Robert Mullen on the Catholic University, 504.  
 The Primate of all Ireland on a National Model School for Drogheda, 340.

## ERRATA.

At page 370, last line but one, *for* Henry VI. *read* Henry II.  
 At page 371, line 23, *for* Feckenham *read* Boston.

# The Rambler.

---

## PART XLIII.

---

### CONTENTS.

	PAGE
THE CATHOLIC UNIVERSITY FOR IRELAND . . . . .	1
STATE ENCROACHMENTS ON THE CHURCH BEFORE THE RE- FORMATION . . . . .	12
PASSION, LOVE, AND REST; OR THE AUTOBIOGRAPHY OF BASIL MORLEY . . . . .	27
"CHURCHES" VERSUS "ROOMS" . . . . .	41
REVIEWS:—LEIGH HUNT'S AUTOBIOGRAPHY.—The Auto- biography of Leigh Hunt; with Reminiscences of Friends and Contemporaries . . . . .	46
QUEEN MARY.—The Clifton Tracts: Queen Mary and her People. No. 2. The Smithfield Fires . . . . .	57
WRIGHT'S NARRATIVES OF SORCERY AND MAGIC.—Narratives of Sorcery and Magic, from the most Authentic Sources. By Thomas Wright, M.A., F.E.A., &c. . . . .	67
SHORT NOTICES.—Finlason's Catholic Hierarchy Vindicated by the Law of England.—Thomas à Kempis's Following of Christ.—A few Words about Music, by M. H.—Kate Devereux; a Story of Modern Life.—Third Annual Re- port of the Missionary College of Drumcondra.—The Bishop and the Cross, by Franciscus.—Mr. Collin de Plancy's Legends of the Seven Capital Sins.—The Order of Laying the First Stone of a New Church.—The London Catholic Church and Chapel Directory . . . . .	79
CORRESPONDENCE.—Proposal for a "Priest's Portfolio."—St. Joseph and Mr. Pugin . . . . .	82
ECCLESIASTICAL REGISTER.—Religious Toleration in Catholic Countries.—Mission and Vicariate Apostolic of Madura, East Indies . . . . .	83

### To Correspondents.

Correspondents who require answers in private are requested to send their complete address, a precaution not always observed.

We cannot undertake to return rejected communications.

All communications must be *postpaid*. Communications respecting *Advertisements* must be addressed to the publishers, Messrs. BURNS and LAMBERT.

---

### ERRATUM.

At p. 478 in our last Number, *for*

“ Non facies omnibus una,  
Nec diversa tamen, ut decet esse sororum,”

*read*

“ Facies non omnibus una est,  
Nec diversa tamen, qualem decet esse sororum.”